

**B.Sc. (Hons.) Semester-II Practical Examination,2022**

**Subject: Nutrition**

<b><u>Paper</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Examiner</u></b>
CC-3	08/07/2022	12noon-2pm	Arpita Das
CC-4	11/07/2022	11am-1pm	Aparajita Mukherjee