

## NOTICE

ଅନୁରାଗ ସାମ୍ବାଦିନୀଙ୍କ ଦ୍ୱାରା 4<sup>TH</sup> SEMESTER ର ମଧ୍ୟ  
ହାରାହାରିକ ପରୀକ୍ଷା ମଧ୍ୟ ଯେଉଁ ଉପର INTERNAL ଏବଂ  
PRACTICAL EXAM ନିମ୍ନୋକ୍ତ ସ୍ଥଳେ ଅନୁଷ୍ଠିତ ହେବ

INTERNAL EXAM → TOPIC → COMMUNICABLE & NON  
COMMUNICABLE DISEASE,  
HEALTH, HEALTH EDUC'  
ATION, AND HEALTH  
AGENCIES.

DATE OF EXAM → 19<sup>TH</sup> MAY (THURSDAY)

TIME OF EXAM → 10.30 AM

PLACE OF EXAM → 'DEPARTMENT'

PRACTICAL EXAM → TOPIC → FIRST AID  
HYDROTHERAPY  
THERMOTHERAPY

DATE OF EXAM → 9<sup>TH</sup> JUNE (THURSDAY)

TIME OF EXAM → 10.00 AM

PLACE OF EXAM → COLLEGE (DEPARTMENT)  
LAB

④ FIRST AID BOX  
PRACTICAL ଏବଂ → COMPULSORY

ORDERED BY  
Mukul set