



NAME : SANCHITA MALLICK

DESIGNATION: ASSISTANT PROFESSOR IN ENGLISH

D.O.B : 27TH OF OCTOBER 1986

BLOOD GROUP: A+

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OFFICIAL ADDRESS:

DEPT. OF ENGLISH, DR. BHUPENDRANATH DUTTA SMRITI MAHAVIDYALAYA,
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PRESENT & PERMANENT ADDRESS:

39/D BOSE PARA LANE, P.O. MAHESH, P.S SERAMPORE, DIST. HOOGHLY,

PIN: 712202 (WEST BENGAL).

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ACADEMIC QUALIFICATION:

B.A. IN ENGLISH (63.6%), 2007, UNIVERSITY OF BURDWAN (HOOGHLY MOHSIN COLLEGE).

M.A. IN ENGLISH (59.6%), 2009, UNIVERSITY OF CALCUTTA.

QUALIFIED UGC-NET OF JUNE, 2011 IN ENGLISH.

M.PHIL. IN ENGLISH (66.8%), 2012, UNIVERSITY OF BURDWAN.

AWARDS AND ACHIEVEMENTS:

1. WON THE FIRST PRIZE IN INTER-COLLEGE EXTEMPORE COMPETITION ON THE 57TH FOUNDATION DAY CELEBRATION, 2006 AT HOOGHLY WOMEN'S COLLEGE.
2. AWARDED THE MANJUGOPAL BHATTACHARYYA SCHOLARSHIP FROM HOOGHLY MOHSIN COLLEGE FOR SCORING HIGHEST IN B.A. (ENGLISH) EXAMINATION, 2004-2007.
3. SCORED HIGHEST IN M.PHIL. (ENGLISH) EXAMINATION, 2010-2012.

AREAS OF INTEREST:

POST 50'S BRITISH POETRY

INDIAN WRITINGS IN ENGLISH

SOUTH ASIAN DIASPORIC WRITINGS

SEMINARS AND CONFERENCES:

1. PRESENTED A PAPER TITLED '**BEYOND THE PARADIGM OF POSTCOLONIALISM - JHUMPALAHIRI: HEALING MALADIES**' IN THE INTERNATIONAL SEMINAR ON "LITERATURES IN ENGLISH IN ASIA AND THE ASIA PACIFIC: RECONFIGURING THE CULTURAL MAP" ORGANISED BY THE DEPARTMENT OF ENGLISH, UNIVERSITY OF BURDWAN ON 17TH AND 18TH FEBRUARY, 2010.
2. PARTICIPATED AT THE *SECOND INTERNATIONAL CONFERENCE ON RE-MAPPING THE FUTURE HISTORY, CULTURE AND ENVIRONMENT IN AUSTRALIA AND INDIA*, ORGANISED BY IASA IN COLLABORATION WITH MONASH UNIVERSITY AND THE UNIVERSITY OF NEW SOUTH WALES, HELD AT ASTOR HOTEL, KOLKATA ON JANUARY 22 – 24, 2011.
3. PRESENTED A PAPER TITLED '**AN EXPLORATION OF MULTIPLE SCAPES AND SPACES IN BHARATI MUKHERJEE'S JASMINE**' IN THE NATIONAL SEMINAR ON "HETEROTOPOLOGIES: RE-DEFINING SPACE AND CULTURAL IMAGINARIES, ORGANISED BY THE DEPARTMENT OF ENGLISH, UNIVERSITY OF BURDWAN ON 17-18 FEBRUARY, 2011.
4. PRESENTED A PAPER TITLED '**JHUMPALAHIRI'S INTERPRETER OF MALADIES: A DIASPORIC TEXT**' IN THE UGC- SPONSORED NATIONAL SEMINAR ON "TEXT AND THEORY: READINGS AND RE-READINGS" ORGANISED BY BARJORA COLLEGE, BANKURA IN COLLABORATION WITH INDIAN ASSOCIATION FOR STUDY OF AUSTRALIA, EASTERN REGION, KOLKATA ON FEB. 1 AND 2, 2012.
5. PRESENTED A PAPER ENTITLED '**VIOLENCE IN NATIONS: A STUDY OF KHALED HOSSEINI'S THE KITE RUNNER**' IN THE UGC-SPONSORED

NATIONALSEMINAR ON “OUTSIDE THE BRITISHCANON: READING LITERATURES FROM FORMER EUROPEAN COLONIES, ORG.BY THE DEPARTMENT OF ENGLISH, BARJORA COLLEGE, BANKURA IN COLLABORATION WITH IASA ON 25 &26 JULY, 2013.

6. PARTICIPATED IN THE ICSSR SPONSORED INTERNATIONAL CONFERENCE ON “**DE/SIRING INDIA: REPRESENTATIONS THROUGH BRITISH AND FRENCH EYES (1584-1857)**” HELD ON 18 & 19 JANUARY, 2016, ORG.BY THE DEPARTMENT OF ENGLISH, CHANDERNAGORE COLLEGE, HOOGHLY IN COLLABORATION WITH *INSTITUT de CHANDERNAGOR*.

7. PARTICIPATED IN THE SEMINAR ON “**HIGHER EDUCATION AND WOMAN EMPOWERMENT: QUALITY ASSURANCE AND GOVERNMENT POLICIES**” ON SEPTEMBER 20, 2017, ORG. BY IQAC CELL OF DR. BHUPENDRANATH DUTTA SMRITI MAHAVIDYALAYA, HATGOBINDAPUR, PURBA BARDHAMAN.

8. PRESENTED A PAPER ENTITLED ‘**A DIASPORIC WOMAN’S QUEST FOR A HETEROTOPIA: READING BHARATI MUKHERJEE’S *JASMINE***’ IN A SEMINAR ON “OF BORDERSCOPE: CROSSING, CONTENTION AND CREATION” ORGANISED BY MOHIT RAY CENTRE FOR STUDIES IN COLLABORATION WITH M.U.C WOMEN’S COLLEGE, BURDWAN ON JANUARY 20, 2018.

9. ATTENDED A UGC-SPONSORED NATIONAL SEMINAR ON “**THE IDEAL OF INDIA IN THE MIND OF BENGAL INTELLECTUALS**”, ORGANISED BY SERAMPORE GIRL’S COLLEGE, DEPARTMENT OF HISTORY, BENGALI & POLITICAL SCIENCE IN COLLABORATION WITH CORPUS RESEARCH INSTITUTE, 30 & 31 JANUARY, 2018.

10. PRESENTED A PAPER TITLED ‘**CAUGHT IN THE REALM OF THE BEYOND: READING GAIL JONES’ *FIVE BELLS***’ AT THE SIXTH INTERNATIONAL CONFERENCE ON “TRANSNATIONAL MIGRATORY SPACES & CULTURAL EXCHANGE BETWEEN AUSTRALIA AND INDIA” HELD ON 9 & 10 FEB. 2018, ORG. BY IASA, EASTERN REGION IN COLLABORATION WITH UNIVERSITY OF WOLLONGONG, AUSTRALIA & BANKURA UNIVERSITY, INDIA.

11. PRESENTED THE PAPER ENTITLED ‘**THE QUESTION OF ETHNIC HEGEMONY: READING KHALED HOSSEINI’S *THE KITE RUNNER***’ AT THE INTERNATIONAL SEMINAR ON “FRAMES OF MARGINALITY: INTERPRETING AND INTERROGATING THEORY AND PRAXIS” SPONSORED BY DEPARTMENT OF HIGHER EDUCATION, GOVERNMENT OF WEST BENGAL AND ORGANISED BY DEPARTMENT OF ENGLISH, RAJA PEARY MOHAN COLLEGE, UTTARPARA AND PANDIT RAGHUNATH MURMU SMRITI MAHAVIDYALAYA, BANKURA ON 21-22 FEB. 2018.

12. PRESENTED A PAPER TITLED ‘**THE MYSTERIOUS AILMENT OF THE OTHER: READING PHILIP LARKIN’S POETRY**’ IN THE TWO-DAY INTERNATIONAL

SEMINAR ON “WOMEN IN TEXTS”, ORGANISED BY DEPARTMENT OF ENGLISH,SANSKRIT AND PHILOSOPHY, JHARGRAM RAJ COLLEGE, SPONSORED BY DEPARTMENT OF HIGHER EDUCATION, SCIENCE & TECHNOLOGY & BIOTECHNOLOGY, 15 & 16 MARCH 2018.

13. PRESENTED A PAPER TITLED ‘AN EXPLORATION OF THE CONCEPT OF SPACE/SPACELESSNESS: READING GAIL JONES’ *FIVE BELLS*’ AT THE FOURTH INTERNATIONAL CONFERENCE ORGANISED BY PASHIMBANGA ANCHALIK ITIHAS O LOK SANSKRITI CHARCHA KENDRA, BARUIPUR IN COLLABORATION WITH ASHUTOSH COLLEGE, KOLKATA ON JULY 14 &15, 2018.

PUBLICATIONS:

1. A CHAPTER CALLED JHUMPA LAHIRI’S *INTERPRETER OF MALADIES: A DIASPORIC TEXT* IN THE BOOK NAMED “TEXT AND THEORY: READINGS AND RE-READINGS”. NATIONAL PUBLICATION. AADI PUBLISHER, JAIPUR, INDIA. EDITED BY DR. SARBOJIT BISWAS. ISBN: 978-93-82630-41-8. 2015. PRINT.

2. A CHAPTER CALLED VIOLENCE IN NATIONS : A STUDY OF KHALED HOSSEINI’S *THE KITE RUNNER* IN THE BOOK NAMED ““OUTSIDE THE BRITISHCANON: READING LITERATURES FROM FORMER EUROPEAN COLONIES. NATIONAL PUBLICATION. AADI PUBLISHER, JAIPUR, INDIA. EDITED BY DR. SARBOJIT BISWAS. ISBN: 978-93-82630-52-4. 2015. PRINT.

3. A CHAPTER TITLED AN EXPLORATION OF THE CONCEPT OF SPACE/SPACELESSNESS: READING GAIL JONES’ *FIVE BELLS* IN THE BOOK NAMED EXPLORATIONS : LITERARY AND CULTURAL. PUBLISHED BY PASHIMBANGA ANCHALIK ITIHAS O LOK SANSKRITI CHARCHA KENDRA, BARUIPUR, KOLKATA.EDITED BY APARNA SINGH. ISBN 978-81-934244-8-3. 2018. PRINT.

TEACHING EXPERIENCE:

1. SERVED AS AN **APPROVED GOVT. PTT** AT CHANDERNAGORE COLLEGE, HOOGHLY FROM 3RD NOVEMBER 2009 TO 24TH APRIL 2017.

2. PRESENTLY SERVING AS AN **ASSISTANT PROFESSOR** AT DR. BHUPENDRANATH DUTTA SMRITI MAHAVIDYALAYA, HATGOBINDAPUR, PURBA BARDHAMAN (SINCE 26TH APRIL 2017). AND HAVE ALSO SERVED AND AM SERVING AS MEMBERS OF COMMITTEES UNDER THE GOVERNING BODY OF THIS COLLEGE.